

JOE WARDY
MAYOR



CITY COUNCIL

SUSAN AUSTIN
DISTRICT NO. 1

ROBERT A. CUSHING, JR.
DISTRICT NO. 2

JOSE ALEXANDRO LOZANO
DISTRICT NO. 3

JOHN F. COOK
DISTRICT NO. 4

VACANT
DISTRICT NO. 5

PAUL J. ESCOBAR
DISTRICT NO. 6

VIVIAN ROJAS
DISTRICT NO. 7

ANTHONY W. COBOS
DISTRICT NO. 8

**PROPOSED AGENDA FOR
REGULAR COUNCIL MEETING, COUNCIL CHAMBERS
SEPTEMBER 14, 2004
9:00 A.M.**

ROLL CALL

Invocation – Police Chaplain Carlos Flores
Pledge of Allegiance

REGULAR AGENDA

1. Political signs. [Anita Blair]
2. Assistance for V.F. Jeans laid off workers. [Guillermo Glenn – Border Workers Association]

MAYOR'S PROCLAMATION

Texas Operation Lifesaver Railroad Safety Awareness Day

RECOGNITION AND AWARD PRESENTATION

Recognition of Law Enforcement Explorer Teams, adult leaders, and EPPD staff from the Central, Mission Valley, and Pebble Hills Regional Command Centers on their receiving national law enforcement awards/commendations/recognition at the 14th Biennial National Law Enforcement Exploring Conference on July 19-24th, at the Georgia Institute of Technology in Atlanta, Ga. This is also a tribute to the great contribution of El Paso's youth to the City of El Paso, and for being recognized as the nation's finest in spirit and skills.

[Representative Robert A. Cushing, Jr., District 2, (915) 541-4416, and Representative Jose Alexandro Lozano, District 3, (915) 541-4515]

NOTICE TO THE PUBLIC

All matters listed under the CONSENT AGENDA, including those on the Addition to the Agenda, will be considered by City Council to be routine and will be enacted by one motion unless separate discussion is requested by Council Members or persons in the audience. When the vote has been taken, if an item has not been called out for separate discussion, the item has been approved. Council may, however, reconsider any item at any time during the meeting.

CONSENT AGENDA

3. APPROVAL OF MINUTES: [Municipal Clerk, Richarda Duffy Momsen, (915) 541-4127]

Approval of Minutes for Regular City Council Meeting of September 7, 2004 and Legislative Review Committee of the Whole Meeting of August 23, 2004.

4. REQUEST TO EXCUSE ABSENT CITY COUNCIL MEMBERS:

Mayor Pro Tempore Anthony W. Cobos

5. RESOLUTIONS:

5A. That the Mayor be authorized to sign a Cooperative Work Study Contract between the **CITY OF EL PASO** and **OSCAR SEVILLA**, to assist the Arts and Culture Department at \$8.67 per hour, not to exceed 20 hours per week without permission from the Co-Op Coordinator, in which case student may work up to 40 hours per week. The term of the contract shall be for the period of September 15, 2004 through August 31, 2005.

[Arts and Culture, Alejandrina Drew, (915) 541-4481]

5B. That the Mayor be authorized to sign a Service Agreement between the City of El Paso and Eduardo Diaz, as the consultant to develop a strategic plan for the Arts and Culture Department, for a fee in the amount of \$20,000.00. **(All Districts)**

[Arts and Culture, Alejandrina Drew, (915) 541-4481]

5C. That the Mayor be authorized to sign the following contract on behalf of the Arts and Culture Department to be funded through the FY2005 El Paso Festivals and Cultural Events program of the Arts and Culture Department, as recommended by the Arts and Culture Advisory Board and Staff. **(All Districts)**

[Arts and Culture, Alejandrina Drew, (915) 541-4481]

ORGANIZATION

AMOUNT

Theatre Inc./Outrageous Fortune Theatre Company \$6,000.00

5D. That the Mayor be authorized to sign the following Agreements for the following artists to be accepted as part of the FY 2005 Arts in Education Program of the Arts and Culture Department as recommended by the Arts and Culture Department's Advisory Board and Staff: **(All Districts)**

[Arts and Culture, Alejandrina Drew, (915) 541-4481]

1. George Adams
2. Terry Alvarez
3. Georgena Askew
4. Michael Calanche
5. Jena Camp
6. Layle Chambers
7. Sydney Dictor
8. Jan Wisbrun Dreher
9. El Paso Association for the Performing Arts
10. Pete Flores

11. John Galceran
12. Lorenzo Guel
13. Cuney Luke
14. Mahrla Manning
15. Robert Manning
16. Marcia McNamee
17. Tony Petry
18. Lorraine Alvarez Portilla
19. Dorothy Proffitt
20. Hector Serrano
21. Lisa Smith
22. Neal L. Smith
23. Theater, Inc.
24. Carol Tures
25. Colleen Wright

- 5E.** That the Mayor be authorized to sign the following contracts on behalf of the Arts and Culture Department for the FY 2005 Art Windows of El Paso Visual Arts Series to be held at the El Paso International Airport, as recommended by the Arts and Culture Advisory Board and staff. **(All Districts)**

[Arts and Culture, Alejandrina Drew, (915) 541-4481]

1. Elaine Johnson; cost of \$500.00 for exhibit during the period of November 1, 2004 through January 27, 2005.
2. Suzanne Kane; cost of \$500.00 for exhibit during the period of January 31, 2005 through April 28, 2005.
3. Jose Cisneros; cost of \$500.00 for exhibit during the period of May 2, 2005 through July 28, 2005.
4. Adair Margo; cost of \$500.00 for exhibit during the period of August 1, 2005 through October 27, 2005.

- 5F.** That the Mayor be authorized to sign the following contracts on behalf of the Arts and Culture Department for the FY05 Discovery Series, to be held at the Chamizal National Memorial, as recommended by the Arts & Culture Department's Advisory Board and staff. **(All Districts)**

[Arts and Culture, Alejandrina Drew, (915) 541-4481]

1. ICM Artists, Ltd. for Alvin Ailey II; one performance Saturday, February 12, 2005; cost of \$15,500.
2. Rena Shagan Associates, Inc. for Susan Marshall & Company; one performance Saturday, February 19, 2005; cost of \$20,000.

- 5G.** That the Mayor be authorized to sign the following contract on behalf of the Arts and Culture Department to present the following group at the FY05 World On A String International Guitar Festival, to be held at the Chamizal National Memorial, as recommended by the Arts & Culture Department's Advisory Board and staff. **(All Districts)** [Arts and Culture, Alejandrina Drew, (915) 541-4481]

ICM Artists, Ltd. for Eliot Fisk & Paco Pena; one performance on Sunday, April 17, 2005; cost of \$12,500.

- 5H.** That the Mayor be authorized to sign the following contracts on behalf of the Arts and Culture Department to present the following groups at the FY05 Music Under the Stars World Festival, to be held at the Chamizal National Memorial, as recommended by the Arts & Culture Department's Advisory Board and staff. **(All Districts)** [Arts and Culture, Alejandrina Drew, (915) 541-4481]

1. Folklore Productions for Balfa Toujours; one performance Sunday, June 5, 2005; cost of \$7,500.
2. Avelardo Chavez for Windy City; one performance Sunday, June 12, 2005; cost of \$800.
3. Fernando Lechuga for Azucar; one performance on Sunday, June 19, 2005; cost of \$800.
4. Folklore Productions for Dirk Powell Band; one performance on Sunday, June 26, 2005; cost of \$7,500.
5. Eye for Talent for Chuchumbe; one performance on Sunday, July 17, 2005; cost of \$10,000.
6. Marcos Casiano for Kactus Jazz; one performance on Sunday, July 24, 2005; cost of \$600.
7. Folklore Productions for Dervish; one performance on Sunday, July 31, 2005; cost of \$10,000.
8. Raymundo Villaneda for Star City Band; one performance on Sunday, August 7, 2005; cost of \$800.
9. Hal Ector for Taumbu; one performance on Sunday, August 14, 2005; cost of \$7,000.
10. El Paso Symphony Orchestra; one performance on Sunday, August, 28, 2005; cost of \$15,000.

- 5I.** That the Mayor be authorized to sign the following contracts on behalf of the Arts and Culture Department to present the following artists for the FY05 People's Gallery Visual Arts Series to be held on the first floor of City Hall, as recommended by the Arts & Culture Advisory Board and staff. **(All Districts)** [Arts and Culture, Alejandrina Drew, (915) 541-4481]

1. Paul Huereque; cost of \$500.00 for the exhibition during November 3, 2004 through January 28, 2005.
2. Norman Wood; cost of \$250.00 for the exhibition during November 3, 2004 through January 28, 2005.
3. Ho Baron; cost of \$300 for the exhibition during November 3, 2004 through January 28, 2005.
4. James Dixon; cost of \$300 for the exhibition during February 2, 2005 through April 29, 2005.

5. Oween Rath; cost of \$300 for the exhibition during February 2, 2005 through April 29, 2005.
6. Socorro Q. Diamondstein; cost of \$300 for the exhibition during February 2, 2005 through April 29, 2005.
7. Creative Kids, Inc.; cost of \$500 for the exhibition during May 4, 2005 through July 20, 2005.
8. Marcos Casiano; cost of \$300 for the exhibition during August 3, 2005 through October 28, 2005.
9. Gregory Davis; cost of \$300 for the exhibition during August 3, 2005 through October 28, 2005.

5J. That the Mayor be authorized to sign the following contracts on behalf of the Arts and Culture Department to present the following groups at the FY05 Young At Arts Series, to be held at the Chamizal National Memorial, as recommended by the Arts & Culture Department's Advisory Board and staff. **(All Districts)**
[Arts and Culture, Alejandrina Drew, (915) 541-4481]

1. Missoula Children's Theater, Inc.; two performances on Saturday, January 15, 2005; cost of \$3,500.
2. Tears of Joy Theater; two performances on Saturday, January 22, 2005; cost of \$4,500.
3. Michael Cooper; two performances on Saturday, January 29, 2005; cost of \$4,100.

5K. The Mayor is authorized to sign a First Amendment to an Agreement for Appraisal Services by and between the City of El Paso and Ralph Sellers & Associates for an appraisal to determine whether the proposed assessments by the City against abutting property owners for part of the costs of street improvements in the Kimberly Heights Subdivision in El Paso, El Paso County, Texas exceeds the value of the benefits of the improvements.
[Building and Planning Services, Patricia D. Adatao, (915) 541-4853]

5L. That the Mayor, on behalf of the City and the City Clerk, be authorized to sign a Release of Lien whereby the City releases its lien in the amount of Six Thousand Nine Hundred Fifty And No/100 Dollars (\$6,950.00, \$6,010.00-Loan \$940.00-Note), against the following described real property:

Lot 23, Block 5, Zia Village Addition, an addition to the City of El Paso, El Paso County, Texas, according to the map thereof on file in Book 14, Page 11, Plat Records of El Paso County, Texas; known and numbered as 823 Brazil

for consideration paid to the City in full satisfaction of that certain promissory note executed by the owner of the above-described real property and payable to the order of the City; and that the City Comptroller issue a refund check resulting from an overpayment on the loan for the amount of Thirty One and 32/100 Dollars (\$31.32). **(District 2)**

[Community and Human Development, Charles Ruiz, (915) 541-4221]

Funds are available in the CD Housing Rehab Dept ID: 71150039, Grant: 710RLFCDH, Fund: 09903, Financial Location: 71000, Account: 505065

- 5M.** That the Mayor, on behalf of the City and the City Clerk, be authorized to sign a Release of Lien whereby the City releases its lien in the amount of Eleven Thousand Two Hundred And No/100 Dollars (\$11,200.00, \$7,000.00-Loan \$4,200.00-Grant), against the following described real property:

Lot 25, Block 7, Hacienda Heights Unit Two, an addition to the City of El Paso, El Paso County, Texas, according to the map thereof on file in Book 3, Page 50, Plat Records of El Paso County, Texas; known and numbered as 7740 Monterrey

for consideration paid to the City in full satisfaction of that certain promissory note executed by the owner of the above-described real property and payable to the order of the City. **(District 3)**

[Community and Human Development, Charles Ruiz, (915) 541-4221]

- 5N.** That the Mayor, on behalf of the City and the City Clerk, be authorized to sign a Release of Lien whereby the City releases its lien in the amount of Thirteen Thousand Seven Hundred Fifty And No/100 Dollars (\$13,750.00; \$12,955.00-Loan, \$795.00-Grant), against the following described real property:

Lot 5, Block 10, Millers Lakeside Addition, an addition to the City of El Paso, El Paso County, Texas, according to the map thereof on file in Book 5, Page 7, Plat Records of El Paso County, Texas; also known and numbered as 139 Edith

for consideration paid to the City in full satisfaction of that certain promissory note executed by the owner of the above-described real property and payable to the order of the City; and that the City Comptroller issue a refund check resulting from an overpayment on the loan for the amount of Nine Hundred Forty Three and 41/100 Dollars (\$943.41). **(District 3)**

[Community and Human Development, Charles Ruiz, (915) 541-4221]

Funds are available in the CD Housing Rehab Dept ID: 71150039, Grant: 710RLFCDAH, Fund: 09903, Financial Location: 71000, Account: 505065

- 5O.** That the following project be designated for funding as a Community Housing Development Organization (CHDO) activity under the City's Fiscal Year 2003 HOME Grant Program:

YWCA Community Development Corporation – YWCA Senior Housing Acquisition and Construction - \$722,000.00

That the Mayor, on behalf of the City, be authorized to sign a CHDO-Home Financial Terms Contract by and between the City, and YWCA Community Development Corporation, a Community Housing Development Organization (CHDO) under the HOME Program, in the amount of \$722,000.00; and

That the Mayor, be authorized to sign a Builder's and Mechanic's Lien Contract and Deed of Trust (With Power Of Sale) by and between the City, YWCA Community Development Corporation, and the selected construction contractor, upon the recommendation of the Director of the Department of Community and Human Development, and the approval of the City Attorney's Office. **(District 7)**

[Community and Human Development, Jaime Herrera, (915) 541-4340]

- 5P.** That the Mayor be authorized to sign a Contract between the **CITY OF EL PASO** and **LARRY E. ROMERO**, to assist the Economic Development Department as a Business Retention and Expansion Manager at a biweekly rate of \$2,115.38 for 40 hours per week. The term of the contract shall be for the period of September 14, 2004 through December 13, 2004.
[Economic Development, David G. Dobson, (915) 541-4680]
- 5Q.** That the El Paso Museum of Art be authorized to accept a check for \$8,300 from the Target Corporation to be used for education programs including: Family Day, Neighborhood Kids, and Fall and Spring Teacher Newsletters.
[El Paso Museum of Art, Amy Reed, (915) 532-1707]
- 5R.** That the Director of the El Paso Museum of Art be authorized to accept, on behalf of the City of El Paso, the following gift offered:
- One (1) wood sculpture by **Suzanne Klotz**, ***La Migra***, 2003, 88" x 37" x 21", offered by the Artist. [El Paso Museum of Art, Amy Grimm, (915) 532-1707, ext. 14]
- 5S.** That the Director or Registrar of the El Paso Museum of Art be authorized to sign an Incoming Loan Agreement for a one year loan, and possible future gift, of two (2) paintings, each oil on canvas, by artist Henriette Wyeth, ***"Peter Wyeth Hurd"***, 31" x 26", valued at \$65,000.00 and ***"Black Boy"***, 48" x 48", valued at \$145,00.00. Loan period is from September, 2004 through September, 2005. There are no costs attached to this loan.
[El Paso Museum of Art, Amy Grimm, (915) 532-1707, ext. 14]
- 5T.** That the Mayor be authorized to sign a Contract between the **CITY OF EL PASO** and the following individuals to teach art classes and/or adult studio classes at the Museum of Art, from September 15, 2004 through December 31, 2004.
[El Paso Museum of Art, Becky Duval-Reese, (915) 532-1707]
1. **WENDY BURTZ**, \$20.00 hourly rate, not to exceed 5 hours per week.
 2. **MILES DOYLE**, \$20.00 hourly rate, not to exceed 5 hours per week.
 3. **RONALD P. FRITSCH**, \$20.00 hourly rate, not to exceed 5 hours per week.
 4. **MARTHA A. GARCIA**, \$20.00 hourly rate, not to exceed 5 hours per week.
 5. **ROSIE JONES**, \$20.00 hourly rate, not to exceed 5 hours per week.
 6. **SUSAN LIGHT**, \$20.00 hourly rate, not to exceed 5 hours per week.
 7. **MARIE LIVINGSTON**, \$20.00 hourly rate, not to exceed 5 hours per week.
 8. **MARY LONG**, \$20.00 hourly rate, not to exceed 7 hours per week.
 9. **JACQUE PARKS-MAPES**, \$20.00 hourly rate, not to exceed 5 hours per week.
 10. **MITSU OVERSTREET**, \$20.00 hourly rate, not to exceed 5 hours per week.
 11. **MARY ALICE PAYAN-HEIM**, \$20.00 hourly rate, not to exceed 5 hours per week.
 12. **GEORGE RODRIGUEZ**, \$20.00 hourly rate, not to exceed 5 hours per week.
 13. **JANINE RUDNICK**, \$20.00 hourly rate, not to exceed 5 hours per week.
 14. **TRACY SPEAKER**, \$20.00 hourly rate, not to exceed 7 hours per week.
 15. **MIGUEL VALENZUELA**, \$20.00 hourly rate, not to exceed 5 hours per week.

- 5U.** That the Mayor be authorized to sign a Contract between the **CITY OF EL PASO** and the following individuals to teach art classes and/or adult studio classes at the Museum of Art, from September 15, 2004 through May 31, 2005.
[El Paso Museum of Art, Becky Duval-Reese, (915) 532-1707]
1. **MARIE LIVINGSTON**, \$15.00 hourly rate, not to exceed 20 hours per week and a maximum amount of \$2,250.00.
 2. **ALICE A. PARRA**, \$15.00 hourly rate, not to exceed 20 hours per week and a maximum amount of \$2,800.00.
 3. **NORMA NAJERA-MACIAS**, \$15.00, not to exceed 20 hours per week and a maximum of \$2,800.00.
- 5V.** That the Mayor be authorized to sign an Agreement for Engineering Services by and between the **CITY OF EL PASO** and **RBM ENGINEERING, INC.**, for a project known as "**Airway Pump Station**", in an amount not to exceed TEN THOUSAND NINE HUNDRED NINETY-THREE and 65/100 DOLLARS (\$10,993.65) (**District 3**) [Engineering Department, Irene Ramirez, (915) 541-4431]
- 5W.** That the Mayor be authorized to sign an agreement between the **CITY OF EL PASO** and the **TEXAS DEPARTMENT OF PUBLIC SAFETY** for the acquisition of motor vehicle records pursuant to the Motor Vehicle Records Disclosure Act.
[Human Resources, Terry A. Bond, (915) 541-4509]
- 5X.** That the Mayor be authorized to sign a Professional Services Agreement between the City of El Paso and Larson Dodd Stewart & Myrick, LLC.
[Mayor's Office, Laura Uribarri, (915) 541-4145]
Funding available in Acct # 502215-15466-03153020-0300, Lobbyist
- 5Y.** That the Mayor be authorized to sign a Contract between the **CITY OF EL PASO** and **GERARDO VELAZQUEZ**, to assist the Parks and Recreation Department as a Project Review Coordinator at a biweekly rate of \$1,700.00. The term of the contract shall be for the period of September 20, 2004 through September 19, 2005. [Parks & Recreation, Norman Merrifield, (915) 541-4331]
- 5Z.** That the Mayor be authorized to execute the following **INDEPENDENT CONTRACTOR** contracts on behalf of the **PARKS AND RECREATION DEPARTMENT**. Funding for these contracts is in fiscal year 2004/2005 appropriations to be approved by the City Council.
[Parks & Recreation, Norman Merrifield, (915) 541-4331]

FR. MARTINEZ SENIOR CENTER

DEPARTMENT ID: 51510160, ACCOUNT 502214

1. CONTRACTOR: Veronica Luevanos, Coordinator/Instructor
for various classes
DATES: September 15, 2004 through August 31, 2005
RATE PER CL: \$6.00
MAXIMUM AMT: \$3,168.00
CONTRACT: 2004/2005-080

MULTI-PURPOSE CENTER

DEPARTMENT ID: 51510032, ACCOUNT 502214

2. CONTRACTOR: Midnight Productions, Sound System for CDBG Dances
 DATES: September 15, 2004 through August 31, 2005
 RATE PER CL: \$50.00
 MAXIMUM AMT: \$1500.00
 CONTRACT: 2004/2005-081

PAVO REAL REACREATION CENTER

DEPARTMENT ID: 51510115, ACCOUNT 502214

3. CONTRACTOR: Elena Baker, Ballet Instructor
 DATES: September 15, 2004 through August 31, 2005
 RATE PER CL: \$11.00
 MAXIMUM AMT: \$1144.00
 CONTRACT: 2004/2005-082

5AA. That the Mayor be authorized to execute the following **EMPLOYEE CONTRACTOR** contracts on behalf of the **PARKS AND RECREATION DEPARTMENT**. Funding for these contracts is in fiscal year **2004/2005** appropriations to be approved by the City Council.
 [Parks & Recreation, Norman Merrifield, (915) 541-4331]

AQUATICS

DEPARTMENT ID: 51010281, ACCOUNT 501011

1. CONTRACTOR: Omar Alba, Senior Lifeguard, Step 1
 DATES: October 01, 2004 through September 30, 2005
 RATE PER HR: \$6.60
 CONTRACT NO: **2004/2005-111**
2. CONTRACTOR: Raymundo Arango, Swim Instructor, Step 2
 DATES: October 01, 2004 through September 30, 2005
 RATE PER HR: \$5.50
 CONTRACT NO: **2004/2005-112**
3. CONTRACTOR: Adrian Diaz, Pool Attendant, Step 1
 DATES: October 01, 2004 through September 30, 2005
 RATE PER HR: \$6.00
 CONTRACT NO: **2004/2005-113**
4. CONTRACTOR: Jason Martinez, Lifeguard, Step 3
 DATES: October 01, 2004 through September 30, 2005
 RATE PER HR: \$6.20
 CONTRACT NO: **2004/2005-114**
5. CONTRACTOR: Rosanne Martinez, Lifeguard, Step 2
 DATES: October 01, 2004 through September 30, 2005
 RATE PER HR: \$6.00
 CONTRACT NO: **2004/2005-115**

6. CONTRACTOR: Blanca Y. Mendoza, Pool Attendant, Step 2
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$5.60
CONTRACT NO: **2004/2005-116**
7. CONTRACTOR: Valerie Monsisvais, Lifeguard, Step 3
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$6.20
CONTRACT NO: **2004/2005-117**
8. CONTRACTOR: Holly Monteiro, Swim Instructor, Step 1
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$5.35
CONTRACT NO: **2004/2005-118**
9. CONTRACTOR: Dianne Moore, Swim Instructor Coordinator, Step 1
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$6.50
CONTRACT NO: **2004/2005-119**
10. CONTRACTOR: Cindi Moreno, Swim Instructor, Step 2
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$5.50
CONTRACT NO: **2004/2005-120**
11. CONTRACTOR: Angel Munoz, Lifeguard, Step 4
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$6.40
CONTRACT NO: **2004/2005-121**
12. CONTRACTOR: Laura Munoz, Swim Instructor, Step 1
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$5.35
CONTRACT NO: **2004/2005-122**
13. CONTRACTOR: Naomi Nieto, Lifeguard, Step 4
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$6.40
CONTRACT NO: **2004/2005-123**
14. CONTRACTOR: Michael Ontiveros, Lifeguard, Step 3
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$6.20
CONTRACT NO: **2004/2005-124**
15. CONTRACTOR: Maria L. Ortiz, Pool Attendant, Step 3
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$5.80
CONTRACT NO: **2004/2005-125**
16. CONTRACTOR: Sofia Otero, Lifeguard, Step 2
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$6.00
CONTRACT NO: **2004/2005-126**

17. CONTRACTOR: Caroline Parris, Lifeguard, Step 2
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$6.00
CONTRACT NO: **2004/2005-127**
18. CONTRACTOR: Sonai Perez, Pool Attendant, Step 2
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$5.60
CONTRACT NO: **2004/2005-128**
19. CONTRACTOR: Ryan Quagliato, Lifeguard, Step 4
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$6.40
CONTRACT NO: **2004/2005-129**
20. CONTRACTOR: Benjamin Ramirez, Pool Attendant, Step 3
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$5.80
CONTRACT NO: **2004/2005-130**
21. CONTRACTOR: Perla A. Retana, Pool Attendant, Step 2
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$5.60
CONTRACT NO: **2004/2005-131**
22. CONTRACTOR: Elma Rivas, Lifeguard, Step 2
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$6.00
CONTRACT NO: **2004/2005-132**
23. CONTRACTOR: Edgard Rodriguez, Swim Instructor, Step 2
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$5.50
CONTRACT NO: **2004/2005-133**
24. CONTRACTOR: Pedro Rodriguez, Swim Instructor, Step 1
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$5.35
CONTRACT NO: **2004/2005-134**
25. CONTRACTOR: Diana Rosales, Pool Attendant, Step 1
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$5.40
CONTRACT NO: **2004/2005-135**
26. CONTRACTOR: Beltsabe Schroder, Pool Attendant, Step 4
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$6.00
CONTRACT NO: **2004/2005-136**
27. CONTRACTOR: Nicole M. Stewart, Lifeguard, Step 2
DATES: October 01, 2004 through September 30, 2005
RATE PER HR: \$6.00
CONTRACT NO: **2004/2005-137**

- 28. CONTRACTOR: Crystal M. Torres, Pool Attendant, Step 3
 DATES: October 01, 2004 through September 30, 2005
 RATE PER HR: \$5.80
 CONTRACT NO: **2004/2005-138**

- 29. CONTRACTOR: Michael Torres, Swim Instructor, Step 1
 DATES: October 01, 2004 through September 30, 2005
 RATE PER HR: \$5.35
 CONTRACT NO: **2004/2005-139**

- 30. CONTRACTOR: Omar Torres, Lifeguard, Step 3
 DATES: October 01, 2004 through September 30, 2005
 RATE PER HR: \$6.20
 CONTRACT NO: **2004/2005-140**

- 31. CONTRACTOR: Samantha Trevizo, Swim Instructor, Step 1
 DATES: October 01, 2004 through September 30, 2005
 RATE PER HR: \$5.35
 CONTRACT NO: **2004/2005-141**

- 32. CONTRACTOR: Angelica Vasquez, Pool Attendant, Step 1
 DATES: October 01, 2004 through September 30, 2005
 RATE PER HR: \$5.40
 CONTRACT NO: **2004/2005-142**

5BB. That the Mayor be authorized to sign a First Amendment to Agreement for Architectural Services by and between the **CITY OF EL PASO** and **PARKHILL SMITH AND COOPER, INC.**, for a project known as “**Northeast Regional Park—Design and Construction Phase**”, in an amount not to exceed THIRTY-EIGHT THOUSAND SEVEN HUNDRED NINETY-NINE and NO/100 DOLLARS (\$38,799.00). The City Manager hereby authorized to execute any necessary budget transfers to accomplish the intent of this Resolution.

[Perspectiva + 3D/I (P+3), Juan Contreras, (915) 225-3449]

5CC. A Resolution 1) That the El Paso City Council authorizes the Mayor to sign a letter of transmittal to ESRI and Trimble for a government mobility demonstration program grant: planning addition; 2) That the Director of Planning, Research, & Development and the Director of Information Technology be authorized to further complete any necessary paperwork to obtain the proposed grant; and 3) That, should the City of El Paso obtain the grant, it agrees to become a reference site for ESRI and Trimble, agrees to allow “City of El Paso” to appear in ESRI and Trimble press releases and educational marketing campaigns. **(All Districts)**

[Planning, Research & Development Department, Rosemary Staley, (915) 541-4718]

5DD. That the Mayor be authorized to sign a Contract between the **CITY OF EL PASO** and **NORMA P. BECERRA**, to assist the Police Department as a Victim Services Response Team Case Manager, at an hourly rate of \$12.50, for 40 hours per week. The term of the contract shall be for the period of September 15, 2004 through August 31, 2005.

[Police Department, Assistant Chief Paul Cross, (915) 564-7310]

- 5EE.** That the Mayor be authorized to sign a Contract between the **CITY OF EL PASO** and **MARGARET PETROZZA-MERAZ**, to assist the Police Department as a Safe Communities Coordinator at a biweekly rate of \$1,436.73 for 40 hours per week. The term of the contract shall be for the period of October 1, 2004 through September 30, 2005.

[Police Department, Assistant Chief Paul Cross, (915) 564-7310]

- 5FF.** That the Mayor be authorized to sign a Texas Highway Traffic Safety Program Grant Agreement, including all necessary documents, letters, understandings and assurances contained therein, and accept a grant in the amount of \$119,011 from the Texas Department of Transportation, for a Safe Communities project to educate the public in an effort to curb attitudes and perceptions regarding traffic incidents and fatalities by evaluating local crash information and to conduct pedestrian safety and occupant protection education and enforcement; that the Chief of Police be authorized to sign and submit any necessary revisions to the operational plan; that the grant officials be as designated in the agreement; and that the Mayor be authorized to execute on behalf of the City of El Paso, any grant amendments or corrections to the initial Grant Agreement which increase, decrease or deobligate program funds provided that no additional City funds are required, or which decrease the amount of matching funds, and any documents to request and accept an extension of the award ending date for the grant. In kind match required in the amount of \$76,555. A cash match is required in the amount of \$20,853, which will be paid from Confiscated Funds account number 21150060-16371-500231-506000-21000.

[Police Department, Assistant Chief Paul Cross, (915) 564-7310]

- 5GG.** That, City Council adopt the policies and priorities for the 31st Year (2005-2006) Community Development Block Grant (CDBG) Program and for the Fiscal Year 2005 Emergency Shelter Grant (ESG) Program; that City Council establish November 19, 2004 as the deadline for the submission of all CDBG Social Service application packets, ESG application packets, City Representative requests, and all neighborhood association and citizen request forms; and that City Council establish January 7, 2005 as the final deadline for the submission of 31st Year CDBG Housing, Economic Development, Public Facilities and City Department application packets.

[Quality of Life Services, Deborah G. Hamlyn, (915) 541-4643]

- 6.** Notice to set a public hearing to be held on October 12th, 2004 to determine if the property located at 1105 Loma Verde Drive in the City of El Paso (legal description on file with the City Clerk) is a fire and safety hazard, and a nuisance and whether the same should be repaired or demolished. First investigated July 19th, 2004. The owners of record as of August 23rd, 2004, Lawrence W. & Catherine J. Few, 1105 Loma Verde Drive, El Paso, Texas 79936, have been notified of the violations at this property. Delinquent taxes in the amount of \$0. (**District 6**) [Building Permits & Inspections, Tom Maguire, (915) 541-4588]

7. Request for provisional appointment in accordance with Article VI, Section 6.6-2, of the Civil Service Charter Provisions:

Printing Supervisor (1)

[Purchasing Department, Byron Johnson, (915) 541-4308]

8. **BOARD RE-APPOINTMENTS:**

8A. Bob Soltis to the El Paso County 911 District Board of Managers by Mayor Joe Wardy. [Mayor's Office, Laura Uribarri, (915) 541-4145]

8B. Jim Curry to the El Paso County 911 District Board of Managers by Mayor Joe Wardy. [Mayor's Office, Laura Uribarri, (915) 541-4145]

9. **APPLICATIONS FOR TAX REFUND:** [Tax Office, Juan Sandoval, (915) 541-4369]

9A. Washington Mutual Home Loans, Inc. in the amount of \$4,624.44 overpayment of 2003 taxes. (PID #C340-999-0900-5300)

9B. Sierra Title Company in the amount of \$3,276.03 overpayment of 2002 taxes. (PID #H788-011-0120-0400)

9C. Chase Manhattan Mortgage in the amount of \$10,396.82 overpayment of 2003 taxes. (PID #L790-000-0020-0100)

9D. Wells Fargo Home Mortgage in the amount of \$2,632.74 overpayment of 2003 taxes. (PID #M344-999-0250-1700)

9E. Washington Mutual in the amount of \$2,956.21 overpayment of 2003 taxes. (PID #V894-999-022A-0900)

9F. Indymac Bank in the amount of \$3,271.14 overpayment of 2003 taxes. (PID #V897-999-1060-3600)

9G. First American Tax Service in the amount of \$8,655.09 overpayment of 2002 taxes. (PID #X312-999-0000-0100)

9H. Chase Manhattan Mortgage Corp. in the amount of \$8,336.88 overpayment of 2003 taxes. (PID #X579-999-2440-0300)

10. **DISCRETIONARY FUNDS:**

10A. Request to allocate \$1,000 of District 1 Discretionary Funds to Rotary Projects for the purpose of building a botanical garden at Keystone Heritage Park. [Representative Susan Austin, (915) 541-4886]

10B. Request authorization to allocate Two Thousand Dollars (\$2,000.00) from District VII Discretionary Funds to the El Paso Fire Combat Challenge Team, to help with transportation costs to compete in the Fire Fighters Combat Challenge events. Representative Rojas has met Representative Cook's challenge. [Representative Vivian Rojas, (915) 541-4108]

11. **BIDS:**

If apparent low bidder is disqualified for any reason, City Council reserves the right to exercise any option legally available under the law by awarding bid to next lowest responsive and responsible bidder even though the bidder is not named on this agenda.

11A. Bid No.: 2004-237 Perkins Proprietary Parts & Service-Rebid
Award to: G.O.T. Supply, Inc.
El Paso, Texas
Item (s): #A-1 (all)
Amount: \$25,000.00 (estimated annually)

Department: Fleet Service
Funds available: 37370510-503121-45202
Funding source: Fleet Service Internal Service Fund
Total award: \$75,000.00 (estimated)
District (s): All

The Fleet Service and Purchasing Departments recommend award as indicated to the lowest responsive offer meeting specifications, from responsible parties.

Vendor offers the City the option to extend the term of the contract at the same unit prices for two (2) additional years if the option is exercised within two (2) years from the date of the award.

This is a Requirements Type Contract with an initial term of Thirty-Six (36) months.
[Purchasing Department, Jesus M. Juarez, (915) 541-4317]

11B. Bid No.: 2004-238 Auto Parts Price List-Hardware & Fasteners (Rebid)
Award to: El Paso Bolt & Screw Co., Inc.
El Paso, Texas
Item (s): #1 & 1A (all)
Amount: \$30,000.00 (estimated annually)

Department: Fleet Service
Funds available: 37370510-503121-45202
Funding source: Fleet Service Internal Service Fund
Total award: \$90,000.00 (estimated)
District (s): All

The Fleet Service and Purchasing Departments recommend award as indicated to the lowest responsive offer meeting specifications, from responsible parties.

Lower bid vendor offered slightly lower prices but was considered non responsive because they did not meet specifications on delivery times as required on the bid.

Vendor offers the City the option to extend the term of the contract at the same unit prices for one (1) additional year if option is exercised within one (1) year from the date of the award.

This is a Requirements Type Contract with an initial term of Thirty-Six (36) months.
[Purchasing Department, Jesus M. Juarez, (915) 541-4317]

11C. Bid No.: 2004-249 Hydraulic Cylinder Repack/Rebuild &
Hydraulic System Components Repair
Award to: J & S Fluid Power of El Paso, Inc.
El Paso, Texas
Item (s): Part A #1, #2, #3 & #4, Part B (all)
Amount: \$40,000.00 (estimated annually)

Department: Fleet Service
Funds available: 37370510-503121-503125-45202
Funding source: Fleet Service Internal Service Fund
Total award: \$120,000.00 (estimated)
District (s): All

The Fleet Service and Purchasing Departments recommend award as indicated to the lowest responsive offer meeting specifications, from responsible parties.

Vendor offers the City the option to extend the term of the contract at the same unit prices for two (2) additional years if the option is exercised within two (2) years from the date of the award.

Vendor also offers the City a prompt payment discount of 1% 10 days.

This is a Requirements Type Contract with an initial term of Thirty-Six (36) months.
[Purchasing Department, Jesus M. Juarez, (915) 541-4317]

12. BUDGET TRANSFER: [Office of Management and Budget, David Almonte, (915) 541-4011]

BT2004-1185 BUILDING AND PLANNING SERVICES

Building and Planning Services proposes to appropriate the TxDOT portion of the budget for San Antonio Plaza (Magoffin Reconstruct from San Antonio to Virginia) project. Funding source is reimbursed expenditures from TxDOT. **(District 8)**

Increase	\$434,250	to	31255002/PPW003500727705/405067	ReimbExp
Increase	\$434,250	to	31255002/PPW003500727705/508027	Construction

13. APPLICATIONS FOR USE OF CITY PARKS/STREETS & SIDEWALKS:

Permission to use public streets, sidewalks or parks for special events does not constitute endorsement by the City of El Paso of the contents of any expression that takes place during these events.

13A. Special Olympics Texas to hold a race on October 10, 2004 from 7:00 a.m. to 12:00 p.m. Route: Start on Stanton and Madeline Dr., proceed on Madeline Dr. to Coffin Ave., turn right on Coffin Ave., to Robinson Ave., proceed on Robinson Ave. to Scenic Dr., turn right on Scenic Dr. to Rim Rd., turn right on Rim Rd to Kerbey Ave., proceed on Kerbey to Kansas St., turn right on Kansas to Robinson Ave., turn right on Robinson Ave. to Coffin Ave., turn left on Coffin Ave. to Madeline Dr., turn left on Madeline and finish at Stanton and Madeline Dr. Approximately 100 persons will take part and 100 spectators are anticipated. This request includes permission to use amplification (1 megaphone).
PERMIT# 04-092 (District 1) [Ralph Rodriguez/Officer J.P. Pennington]

- 13B.** Eastwood High School to hold a homecoming parade on September 23, 2004 from 6:00 p.m. to 7:30 p.m. Route: Start at the Great American Restaurant on Montwood Shopping Center to Yarbrough, turn left on Yarbrough to Montwood, turn right on Montwood to Linum, turn left on Linum to Eastside High School, and finish at the school stadium. Approximately 500 persons, 30 vehicles, 5 animals, and 5 floats will take part. This request includes permission to use amplification (music on the floats, school band). PERMIT# 04-095 **(District 7)** [Deby Lewis]
- 13C.** Sandra Chavez to block off 3000 block of Woodall St. between Blackwood and Suewood on September 18, 2004 from 5:00 p.m. to midnight for a block party. Approximately 50 persons will take part and 50 spectators are anticipated. Barricades must be manned according to the State's "Manual of Uniform Traffic Control Devices". This request includes permission to use amplification (2 speakers). PERMIT# 04-099 **(District 5)** [Sandra Chavez]

REGULAR AGENDA

- 14. INTRODUCTION OF ORDINANCES PURSUANT TO SECTION 3.9 OF THE EL PASO CITY CHARTER:**
- 14A.** An Ordinance amending Title 18, (Building and Construction), Chapter 18.16 (Electrical Code) of the El Paso City Code to adopt the 2002 edition of the National Electrical Code with changes appropriate for the City of El Paso. The penalty being as provided in Section 18.02.107 of the El Paso City Code. [Building Permits and Inspections, R. Alan Shubert, (915) 541-4557]
- 14B.** An ordinance granting a special privilege to Barbara Enttinger permitting the encroachment of a canopy along a portion of public right-of-way at 300 South El Paso Street #D. [Building Permits & Inspections, Raymond Bonilla, (915) 541-4767]
- 14C.** An Ordinance Amending Title 12 (Vehicles and Traffic), Chapter 12.88 (Schedules), Section 12.88.030 (Schedule III - Parking Prohibited At All Times On Certain Streets) To Add New Locations on The South Side of Alto Rey Drive from Resler Drive to a Point 100 Feet East, on the North Side of Alto Rey Drive from Resler Drive to a Point 125 feet East, and on Alto Rey Drive From Resler Drive to a Point 115 Feet West, both sides. The Penalty Being as Provided in Section 12.84.010 of the El Paso Municipal Code. **(District 1)** [Engineering Department, Traffic Division, Ted Marquez, (915) 541-4035]

- 14D.** An Ordinance Amending Title 12 (Vehicles and Traffic), Chapter 12.88 (Schedules), section 12.88.150 (Schedule XIV, Speed Limits), of the El Paso Municipal Code, to Add a Subsection Identifying the Speed Limit as Forty Miles Per Hour on Henry Brennan Drive From Zaragoza Road (FM 659) to Gateway Boulevard West. The Penalty is Provided in Section 12.84.010 of The El Paso Municipal Code. **(District 6)**

[Engineering Department, Traffic Division, Ted Marquez, (915) 541-4035]

- 14E.** An Ordinance Amending Title 12 (Vehicles and Traffic), Chapter 12.88 (Schedules), section 12.88.150 (Schedule XIV, Speed Limits), of the El Paso Municipal Code, to Add a Subsection Identifying the Speed Limit as Fifty Miles Per Hour on Global Reach Drive. The Penalty is as Provided in Section 12.84.010 Of the El Paso Municipal Code. **(District 2)**

[Engineering Department, Traffic Division, Ted Marquez, (915) 541-4035]

PUBLIC HEARING WILL BE HELD ON SEPTEMBER 28, 2004 FOR ITEMS 14A – 14E

Public Hearings will be held as part of the regular City Council meeting which begins at approximately 9AM. All interested persons present shall have an opportunity to be heard at that time. After the public hearings, Council may also delay taking action on Ordinances, no requirement is made by Section 3.9B of the El Paso City Charter to publish any further notice. Copies of all Ordinances are available for review in the City Clerk's office, 2 Civic Center Plaza, Monday through Friday, 8AM to 5PM.

15. MAYOR AND COUNCIL:

Discussion and action on health, safety, welfare, environmental, engineering and BP&I enforcement issues regarding 131 South Yarbrough Dr., Tract 23B, Block 29, Ysleta Grant and Tract 8H, Block 33, Ysleta Grant, El Paso, El Paso County, Texas. [Representative Vivian Rojas, (915) 541-4108]

16. ENGINEERING:

Discussion and action on approval of Conditional "B" building permits for Tierra Del Este Unit 18 Subdivision. **(District 5)** [Engineering Department, Bashar Abugalyon, (915) 541-4157]

17. PERSPECTIVA + 3D/I (P+3):

Discussion and action that the Mayor and City Council approve the Program Manager's parks contingency allocation plan as outlined in P+3's Program Outlook report dated August 12, 2004, attached, as ratified by the Bond Overview Advisory Committee (BOAC) on August 17, 2003. This is a 2000 Quality of Life Bond Project.

[Perspectiva + 3D/I (P+3), Juan Contreras, (915) 225-3449]

18. PLANNING, RESEARCH AND DEVELOPMENT:

Discussion and action on a Resolution that the City accepts the dedication of a Street Right-of-Way located within a portion of Tract 1A, Block 11, Upper Valley Surveys (the extension of Gomez Road to serve Valley Creek Park), City of El Paso, El Paso County, Texas, and being more fully described by metes and bounds in the attached Exhibit "A" from Frontera Vista L.P., a Texas Limited Partnership. **(District 1)**
[Planning, Research & Development, Rudy Valdez, 541-4635]

19. PUBLIC HEARING – BUILDING PERMITS AND INSPECTIONS:

Public hearing to determine if the property located at 11661 Norman Montion Drive, in the City of El Paso (legal description on file with the City Clerk) is a fire and safety hazard, and a nuisance and whether the same should be repaired or demolished. First investigated February 25th, 2004. The owner of record as of March 23rd, 2004, Ida M. Poole, 11661 Norman Montion Drive, El Paso, Texas 79936, has been notified of the violations at this property. Delinquent taxes in the amount of \$9,754.07. **(District 5)**
[Building Permits & Inspections, Tom Maguire, (915) 541-4588]

20. PUBLIC HEARINGS –PLANNING, RESEARCH AND DEVELOPMENT:

20A. Resolution approving Detailed Site Development Plan No. ZON04-00070, for Tract 23 B, Block 29, Ysleta Grant and Tract 8H, Block 33, Ysleta Grant, El Paso, El Paso County, Texas (131 South Yarbrough Dr.) pursuant to zoning conditions as imposed by Ordinance No. 014916. The Penalty being as provided in Chapter 20.68 of the El Paso Municipal Code. Applicant: Ricardo Olague. **(District 7)**
[Planning, Research and Development, Jorge Rousselin, (915) 541-4723]

20B. An Ordinance changing the zoning of Tract 4B, Block 29, Ysleta Grant, El Paso, El Paso County, Texas (220 Lafayette Drive) and all of Lot 3, Block 1, White Oaks Subdivision from R-F (Ranch/Farm) TO R-3 (Residential). The penalty being as provided in Chapter 20.68 of the El Paso Municipal Code. Applicant: Jose Chavez. ZON04-00080. **(District 7)**
[Planning, Research and Development, Jorge Rousselin, (915) 541-4723]

20C. An Ordinance changing the zoning of Parcel 1: Tract 16E, 16E2, 16H2 and a portion of Tract 16H, George L. Wilson Survey No. 91, El Paso, El Paso County, Texas from R-5 (Residential) to C-4 (Commercial); and Parcel 2: Tract 16A and a portion of Tract 16H, George L. Wilson Survey No. 91, El Paso, El Paso County, Texas from R-5 (Residential) to C-2 (Commercial) and imposing certain conditions. The penalty being as provided in Chapter 20.68 of the El Paso Municipal Code. Applicant: Arturo Munoz. ZON04-00081 **(District 8)**
[Planning, Research and Development, Fred Lopez, (915) 541-4925]

- 20D.** An Ordinance changing the zoning of Parcel 1: A portion of Tract 1F, Block 80, Section 41, Township 1, Texas and Pacific Railroad Company Surveys, El Paso, El Paso County, Texas from M-1/sc (Light Manufacturing/special contract) to A-2/sc (Apartment/special contract); and Parcel 2: A portion of Tract 1F, Block 80, Section 41, Township 1, Texas and Pacific Railroad Company Surveys, El Paso, El Paso County, Texas from M-1/sc (Light Manufacturing/special contract) to C-3/sc (Commercial/special contract) and imposing certain conditions. The penalty being as provided in Chapter 20.68 of the El Paso Municipal Code. Applicant: Tropicana Homes, Inc. ZON04-00084 **(District 4)**
[Planning, Research and Development, Fred Lopez, (915) 541-4925]
- 21.** The City Council of the City of El Paso will retire into **EXECUTIVE SESSION** pursuant to Section 3.5A of the El Paso City Charter and the Texas Government Code, Chapter 551, Subchapter D, to discuss and take action on any of the following: (The items listed below are matters of the sort routinely discussed in Executive Session, but the City Council of the City of El Paso may move to Executive Session any of the items on this agenda, consistent with the terms of the Open Meetings Act.)
- Section 551.071 CONSULTATION WITH ATTORNEY
 Section 551.072 DELIBERATION REGARDING REAL PROPERTY
 Section 551.073 DELIBERATION REGARDING PROSPECTIVE GIFTS
 Section 551.074 PERSONNEL MATTERS
 Section 551.076 DELIBERATION REGARDING SECURITY DEVICES
 Section 551.087 DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS
- Discussion and action on the following:
- 21A.** J.G.W. Foods Chapter 7, Case No. 03-32427 (551.071)
[City Attorney's Office, Michele Little Locke, (915) 541-4550]
- 21B.** James K. Terrell vs. City of El Paso, et. al., Cause No. EP-03-CA-0364-KC (551.071) [City Attorney's Office, Michele Little Locke, (915) 541-4550]
- 21C.** Jacob Telles vs. City of El Paso, et. al., Cause No. EP-03-CA-0528-KC (551.071)
[City Attorney's Office, Michele Little Locke, (915) 541-4550]
- 21D.** Nancy Hollebeke v. City of El Paso, et. al., Cause No. EP-04-CA-0185-HLH (551.071) [City Attorney's Office, Michele Little Locke, (915) 541-4550]
- 21E.** Maria Ramirez v. City of El Paso, Cause No. EP-04-CA-0245-KC (551.071)
[City Attorney's Office, Michele Little Locke, (915) 541-4550]
- 21F.** In the Matter of a Court of Inquiry, Cause No. 20040D00188 (551.071)
[City Attorney's Office, Michele Little Locke, (915) 541-4550]

- 21G.** ASARCO Incorporated Air Quality Permit No. 20345; TCEQ Docket No. 2004-0049-AIR. (551.071). [City Attorney's Office, Lisa A. Elizondo, (915) 541-4550]

Sign Language interpreters are provided for regular City Council meetings. Copies of this Agenda will be provided in Braille, large print or audio tape upon requests made a minimum of 48 hours prior to the meeting.

Hearing Assistance Devices are available upon request.

ALL CITY COUNCIL AGENDAS ARE PLACED ON THE INTERNET EVERY FRIDAY AT THE ADDRESS BELOW:

<http://www.elpasotexas.gov>